

# 55<sup>th</sup> Annual Ann Arbor Train Show & Sale Saturday February 15<sup>th</sup> & Sunday February 16<sup>th</sup>, 2025

Ann Arbor Model Railroad Club, Inc.  
Huron Valley Railroad Historical Society

## Table Reservation Request

Please print or type, filling in all spaces. If you need electricity or have special needs, please indicate below. For more information, you may contact us by email at [a2modelrailroad@gmail.com](mailto:a2modelrailroad@gmail.com), by phone at 734-426-5100 Wednesday evenings only, or by Fax and answering machine at 734-426-0829.

Company: \_\_\_\_\_ Date: \_\_\_\_\_  
 Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Website: \_\_\_\_\_  
 City, ST, \_\_\_\_\_ Email: \_\_\_\_\_  
 Zip: \_\_\_\_\_

- Check here if there are any changes to your address, email, or phone numbers from last year.  
 Electricity Needed      Can you provide your own self-supported lighting?     Yes     No

Special Needs: \_\_\_\_\_

**Table Configuration Preference:**  
(Check all that may apply)

- Booth (work from in front)  
     – 10½ x 10½ (3 tables)  
 Island (work from behind)  
 Line (work from in front)  
 Line along wall (limited qty)

Number of tables  
 Saturday only (2 max) \_\_\_\_\_ x \$30 each = \_\_\_\_\_  
 Number of tables  
 Both days \_\_\_\_\_ x \$40 each = \_\_\_\_\_  
 Late Fee per table  
 (post marked after Dec 15th) \_\_\_\_\_ x \$5 each = \_\_\_\_\_  
 Number of additional  
 vendor passes \_\_\_\_\_ x \$7 each = \_\_\_\_\_

**Table Location Preference:**

- Similar to last year  
 No Preference

**Total Enclosed:**

**Payment must accompany this request.** Make your check or money order payable to “Ann Arbor Model Railroad Club.” Please do not send cash. Your canceled check is your receipt. We will send you a confirmation letter along with your vendor passes.

**Return To:** 2025 Train Show  
 Ann Arbor Model RR Club  
 3487 Broad St.  
 Dexter, MI 48130

**Show Site:** The Saline Middle School  
 7190 N. Maple Rd.  
 Saline, MI 48176  
 February 15<sup>th</sup> & 16<sup>th</sup>, 2025

Web Site: [www.hvrrhs.org/annual-train-show.html](http://www.hvrrhs.org/annual-train-show.html)

**Fine Print:**

1. Table reservation requests are processed on a first-come, first-served basis.
2. **Show hours are Saturday 10:00 am to 4:00 pm and Sunday 10:00 am to 3:00 pm.**
3. Set up on Friday 5:00 pm to 9:00 pm; Saturday 7:00 am to 10:00 am.
4. Take down begins promptly at 3:00 pm on Sunday. **Dealers need to have items off tables by 5:00pm**
5. Dealers are responsible for their own electrical cords and plug strips.
6. Tables are all 8 feet only. One chair per two tables provided.
7. Park in designated areas only. The fire marshal vigorously enforces fire lanes.
8. Dealer admission passes issued according to the number of tables ordered per application:

| Tables | Passes | Tables  | Passes |
|--------|--------|---------|--------|
| 1      | 2      | 11 – 13 | 6      |
| 2 - 4  | 3      | 14 – 16 | 7      |
| 5 – 7  | 4      | 17+     | 8      |
| 8 – 10 | 5      |         |        |

If you are reserving tables in a group to be “next to” another vendor, admission passes will be determined by the total number of tables ordered. Additional passes are \$7.00 each.