# $54^{\text {th }}$ Annual Ann Arbor Train Show \& Sale Saturday February $17^{\text {th }} \&$ Sunday February $18^{\text {th }}, 2024$ <br> Ann Arbor Model Railroad Club, Inc. <br> Huron Valley Railroad Historical Society <br> Table Reservation Request 

Please print or type, filling in all spaces. If you need electricity or have special needs, please indicate below. For more information, you may contact us by email at a2modelrailroad@gmail.com, by phone at 734-426-5100 Wednesday evenings only, or by Fax and answering machine at 734-426-0829.
Company: $\qquad$
Name: $\qquad$
Address: City, ST, Zip:
$\qquad$
$\qquad$
Date:
$\qquad$ Phone: $\qquad$

Check here if there are any Electricity Needed Can you youid Can you provide your own self-supported lighting? $\square$ Yes $\qquad$ Special Needs:
Table Configuration Preference:
(Check all that may apply)Booth (work from in front) $-10 \frac{1}{2} \times 10 \frac{1}{2}$ (3 tables)Island (work from behind) Line (work from in front) Line along wall (limited qty)
Table Location Preference:Similar to last year No Preference

| Number of tables Saturday only (2 max) | $\times \$ 30$ each $=$ |
| :---: | :---: |
| Number of tables |  |
| Both days | $\times \$ 40$ each $=$ |
| Late Fee per table (post marked after Dec 15th) | $x$ \$5 each = |
| Number of additional vendor passes | x \$7 each $=$ |

Payment must accompany this request. Make your check or money order payable to "Ann Arbor Model Railroad Club." Please do not send cash. Your canceled check is your receipt. We will send you a confirmation letter along with your vendor passes.

Return<br>2024 Train Show<br>To:<br>Ann Arbor Model RR Club 3487 Broad St.<br>Dexter, MI 48130

Show The Saline Middle School

## Site:

 7190 N. Maple Rd.Saline, MI 48176
February $17^{\text {th }} \& 18^{\text {th }}, 2024$
Web Site: www.hvrrhs.org/annual-train-show.html

## Fine Print:

1. Table reservation requests are processed on a first-come, first-served basis.
2. Show hours are Saturday 10:00 am to 4:00 pm and Sunday 10:00 am to 3:00 pm.
3. Set up on Friday $5: 00 \mathrm{pm}$ to $9: 00 \mathrm{pm}$; Saturday 7:00 am to $10: 00 \mathrm{am}$.
4. Take down begins promptly at $3: 00 \mathrm{pm}$ on Sunday. Dealers need to have items off tables by $5: 00 \mathrm{pm}$
5. Dealers are responsible for their own electrical cords and plug strips.
6. Tables are all 8 feet only. One chair per table provided.
7. Park in designated areas only. The fire marshal vigorously enforces fire lanes.
8. Dealer admission passes issued according to the number of tables ordered per application:

| Tables |  |  |  |  | Passes | Tables | Passes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | $11-13$ | 6 |  |  |  |  |
| $2-4$ | 3 | $14-16$ | 7 |  |  |  |  |
| $5-7$ | 4 | $17+$ | 8 |  |  |  |  |
| $8-10$ | 5 |  |  |  |  |  |  |

[^0]
[^0]:    If you aro rosorving tables in a group to be "next to" another vendor, admission passes will be determined by the total number of tables ordered. Additional passes are $\$ 7.00$ each.

